**ELIZABETH VAN RENSBURG** 

CHAIR

**ALLEN SHEFFIELD** 

VICE CHAIR

LARRY F. BEATON

BOARD MEMBER

**CHRISTOPHER HOLLISTER** 

BOARD MEMBER

TIMOTHY JEFFERSON

BOARD MEMBER

BREANNA PIERCE

BOARD MEMBER

PATTI VOGT

BOARD MEMBER

MARY JANE ROSA

ALTERNATE BOARD MEMBER



JONATHAN C. GRIFFITH

INTERIM CITY MANAGER

VALERIA BLAND THOMAS, ESQ.

LISA WALSH
PLANNING DIRECTOR

CITY ATTORNEY

Regular meeting 1st Thursday of each month at 4:00 p.m.

AGENDA July 6, 2023

#### 1. CALL TO ORDER

- a. Invocation
- b. Pledge of Allegiance
- c. Appeal Procedures & ExParte Communication
- d. Roll Call

#### 2. APPROVAL OF MINUTES

a. June 1, 2023 Meeting

# 3. PUBLIC COMMENTS

(Speakers limited to three minutes - no action taken on items)

# 4. REGULAR BUSINESS

\* a. HPB Case 23-17 request to demolish a portion of the house, replace entire shingle roof on house with metal roofing, replace metal roofing on sheds, repair and replace rotted siding on house and sheds.

Owner: Maria Corporation of Seminole Inc Address: 424 Emmett St., Palatka, FL 32177 Parcel No.: 42-10-27-6850-0450-0060

\* b. HPB Case 23-20 request to replace metal roof with shingle roof

Owner: Laurene Byers

Address: 405 Olive St., Palatka, FL 32177 Parcel No.: 42-10-27-6850-0210-0060

### 5. STAFF COMMENTS

### 6. BOARD COMMENTS

## 7. ADJOURN

<sup>\*</sup>Attachment \*\*Separate Cover

NOTICES ANY PERSON AGGRIEVED BY A DECISION OF THE BOARD MAY, WITHIN 15 DAYS THEREAFTER, APPLY TO THE CITY COMMISSION FOR A REVIEW OF THE BOARD'S DECISION. SUCH APPLICATION MUST BE FILED WITH THE CITY MANAGER IN WRITING OBJECTIONS BY PROPERTY OWNERS TO NATIONAL REGISTER NOMINATION(S) MUST BE NOTARIZED TO BE INCLUDED IN THE RECORD. SECTION 54-4-74, PALATKA MUNICIPAL CODE

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE HISTORIC PRESERVATION BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, AT THE APPLICANT'S EXPENSE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.0105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 386-329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS